

## Publications. Sara E. Ellis Nilsson

### Monographs:

*Creating Holy People and Places on the Periphery. A Study of the Emergence of Cults of Native Saints in the Ecclesiastical Provinces of Lund and Uppsala from the Eleventh to the Thirteenth Centuries.* Published PhD Thesis. Göteborg: Göteborgs universitet (Humanistiska fakulteten), 2015.

### Articles and book chapters (\*peer-reviewed):

Forthcoming: \*"Promoting or Rejecting the Saints: the representation of non-holy bishops in medieval Scandinavian hagiography", in Peter Coss, Chris Dennis, Melissa Julian-Jones and Angelo Silvestri, eds. *'In the Hands of God's Servants': The Power of the Bishop and the Problem of Personality.* Turnhout: Brepols, 2018.

\*"Tidiga spår av lokala helgonkulturer i det medeltida lundastiftet", in Stig Alenäs, Ingmar Brohed and Anna Minara Ciardi, eds. *Lunds stift i världen, del 2.* Lund: Stiftshistoriska sällskapet i Lunds stift (årsbok), 2016. Pp. 11-28.

\*"Holy Validation. Saints and Scandinavian Bishoprics", in Stanislava Kuzmová, Ana Marinković and Trpimir Vedriš, eds. *Cuius Patronio Tota Gaudet Regio. Saints' Cults and the Dynamics of Regional Cohesion.* Zagreb: Hagiotheca, 2014/2015. Pp. 39-58.

\*"Holy Validation. Saints and Early Liturgy in Scandinavia", *Mirator* 1:2014. Pp. 1-15.

\*"Att skapa ett helgon i det medeltida Norden. Berättelser om S:ta Elin och S:t Sigfrid" in Maria Sjöberg, ed. *Personligt talat: biografiska perspektiv i Humaniora.* Göteborg: Makadam, 2014. Pp. 294-303.

"Making honest saints out of them: Clerical responses to emerging female saints in medieval Scandinavia" in Henrik Alexandersson, Alexander Andreeff & Annika Bünz, red. *Med hjärta och hjärna: en vänbok till professor Elisabeth Arwill-Nordbladh.* Göteborg: Gothenburg Archaeological Studies (Institutionen för historiska studier), 2014. Pp. 211-222.

"Political Pawns or Holy Paragons. The case of new saints in Scandinavia", in Auður Magnúsdóttir, Henric Bagerius and Lars Hermanson (eds.), *Det våras för medeltiden. Vänbok till Thomas Lindkvist.* Göteborg, 2014. Pp. 135-150.

\*"Miracle Stories and the Primary Purpose of Adomnán's *Vita Columbae*" in *The Heroic Age. A Journal of Early Medieval Northwestern Europe*

10:2007 [Online]. Available:  
<http://www.heroicage.org/issues/10/nilsson.html> [Accessed Dec. 21, 2016]

**Research reviews (peer-reviewed):**

“Writing the Viking Age into Existence”, *Historisk tidskrift*, 2016:4. Pp. 670-707.

**Book Reviews:**

Sigrid Danielson & Evan A. Gatti (eds.), *Envisioning the Bishop. Images and the Episcopacy in the Middle Ages* in *Kyrkohistorisk årsskrift*, 2016.

Anders Winroth, *The Conversion of Scandinavia* in *Historisk tidskrift*, 2014:2. Pp. 301-303.

Tuomas Heikkilä, *Sankt Henrikslegenden* in *Historisk tidskrift*, 2012:1. Pp. 154-155.

Anne J. Duggan, *Thomas Becket: Friends, Networks, Texts and Cult* in *Kyrkohistorisk årsskrift*, 2008. Pp. 185-186.

**Popular history articles and blog posts:**

”People in the past were not stupid’ – PREMODS i Göteborg”, on *Historiska studier: En blogg om antikvetenskap, arkeologi och historia* [Online]. 5 Sept. 2013. Available: <http://historiskastudier.blogg.gu.se/2013/09/05/people-in-the-past-were-not-stupid-premods-i-goteborg>. [Accessed Dec. 21, 2016]

*Nordens kristnande*, SO-rummet [Online], 2013. Available:  
<http://www.so-rummet.se/kategorier/religion/kristendomen/nordens-kristnande>. [Accessed Dec. 21, 2016]